

MORTGAGE OF REAL ESTATE - Recorded by RILEY AND RILEY, Attorneys at Law, Greenville, S. C.

DEC 27 5 05 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRIS R. M. C. MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Whereas: Delores P. Jones

(hereinafter referred to as Mortgagor) is well and truly indebted unto J. W. Parham

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of SIX THOUSAND and NO/100----- Dollars (\$ 6,000.00) due and payable

at the rate of \$60.00 per month, first applied to interest, balance to principal,

with interest thereon from date at the rate of FOUR (4) per centum per annum to be paid: monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

~~ALL that certain piece, parcel or lot of land, with all improvements thereon, as hereafter constructed, situate, lying and being in the State of South Carolina, County of~~

ALL those certain pieces, parcels and lots of land being shown as Lots Nos. 1, 2, 3, 4, and a portion of Lot No. 5, on plat of property of J. W. Parham, prepared by Terry T. Dill, dated June 28, 1966, and recorded in plat book MMM at page 172 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Rutherford Road and running thence along the western side of Mountain Creek Drive, N. 3-42 W. 465 feet to a point ten feet from iron pin on 20-foot alley as shown on said plat; thence in a line parallel with 20-foot alley as shown on said plat and ten feet from said 20-foot alley, S. 86-18 W. 200 feet to a point located ten feet from said 20-foot alley; thence with other property of mortgagee herein, S. 3-42 E. 512.4 feet to an iron pin on the northern side of Rutherford Road; thence with the northern side of Rutherford Road, N. 72-58 E. 205.7 feet to an iron pin, the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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SATISFIED AND CANCELED BY RECORD

20th DAY OF Aug 79
Jennie A. [Signature]

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:08 O'CLOCK P. M. NO. 5954

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 67 PAGE 1973